

**NOTICE OF MEETING OF THE
GOVERNING BODY OF THE
CITY OF TIMPSON**

Notice is hereby given that a regular meeting of the governing body of the above named City will be held on the 20th day of July 2010, at 5:30 P. M. in the City Hall, 456 Jacob Street, Timpson, Texas, at which time the following subjects will be considered, to-wit:

- I. **Call to Order:**
- II. **Invocation:**
- III. **Pledge:** United States Pledge, Texas Pledge
- IV. **Citizens Input:**
- V. **Citizens Advisory Committee:** Discussion with committee on areas of concern in the City; possible appointment of two committee members and a chairperson
- VI. **Council Items:**
- V. **Minutes and Financial Reports:**
 - A. Approval of minutes from the Regular meeting held June 15th 2010
 - B. Approval of Financial Statement for the month of June 2010
 - C. Approval of Accounts Payable for the month of July 2010
- VII. **Old Business:**
 - A. **Speed Bumps on Church Street:** Discussion/Action regarding the installation of speed bumps on Church Street
 - B. **Emergency Warning Siren:** Discussion/Action regarding the purchase and installation of the emergency warning siren
- VII. **New Business:**
 - A. **2009 Police Interceptor:** Discussion/Action regarding the approval of the purchase of a 2009 Crown Victoria for the Police Department
 - B. **2010 TXCDBG Water Improvements Project:** Discussion regarding the awarding of a \$250,000CDBG Grant requiring zero match dollars
 - C. **American Legion Meetings:** Discussion/Action related to the American Legion Hall conducting their monthly meetings the first Saturday of each month in the Community Building at So-So Park
 - D. **Planning and Capacity Building Grant:** Discussion regarding the awarding of a CDBG block grant in the amount of \$39,150.00 requiring \$1,958.00 match dollars
 - E. **Budget Workshops/2010-2011 Budget Schedule:** Discussion regarding budget workshops and the 2010-2011 budget schedule

VIII. Reports from Departments:

- A. Police department:
- B. Municipal Court: Paula Mullins will report the amount of revenue for the Municipal Court for the month of June 2010
- D. City Secretary:

VIII. Adjournment:

The Council reserves the right to retire into executive session concerning any of the items listed on this agenda whenever it is considered necessary and is legally justified under the Open Meetings Act. This facility is wheelchair accessible and wheelchair parking is available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary at 254-2421 for further information or needed assistance.

Dated this the 16th day of July

City of Timpson
By 
Debra Pate Smith
Mayor

I, the undersigned authority do hereby swear and certify that the above Notice of Meeting of the governing body of the City of Timpson is a true and correct copy of said Notice and that I posted said copy on the bulletin board in the City Hall of said City and also on the glass front door of the Police Department facing outside at 2:00 ^{PM} on Friday July 16th 2010.


Tanya M. Windham, City Secretary